

(Use one entry form per exhibitor/group) For More information or questions email: jmuller@shsu.edu
 Entry Date: January 16, 2018 from 5:30 - 7:30 pm at College Station High School (Common Area)

EXHIBITOR INFORMATION		PARENT INFORMATION	
FIRST:	LAST:	MOTHER'S NAME:	
ADDRESS:		Phone #:	
CITY:		Email Address:	
STATE: TEXAS	ZIP:		
4H CLUB/FFA CHAPTER/FCCLA:		FATHER'S NAME:	
EXHIBITOR'S BIRTHDATE:		Phone #:	
SCHOOL:	GRADE	Email Address:	

Divisions I, II, III & IV are open to individual or group constructed projects. Projects entered in Divisions I, II, III, & IV will not be eligible for sale in the premium auction. They are eligible for ribbons, banners, buckles and /or other awards to be determined only.

Divisions V, VI, & VII are open only to individual owned and constructed projects. Grand & Reserve Grand projects from Divisions V, VI, & VII will be sold in the Premium Auction. **Ownership of projects selling in the Premium Auction will be relinquished to the highest bidder.**

DIVISION I		DIVISION V	
CLASS Agricultural Machinery & Equipment		CLASS Agricultural Machinery & Equipment	
A. Implements, Hay Handling & Spray Equipment		A. Implements, Hay Handling & Spray Equipment	
B. Show Equipment, Truck, Track & Ag Equipment Accessories		B. Show Equipment, Truck, Track & Ag Equipment Accessories	
C. Gates, Livestock Panels, Squeeze Chutes & Retaining Equipment		C. Gates, Livestock Panels, Squeeze Chutes & Retaining Equipment	
D. Feeders (Self or Creep) & other Livestock Equipment		D. Feeders (Self or Creep) & other Livestock Equipment	
DIVISION II		DIVISION VI	
CLASS Trailers		CLASS Trailers	
A. Bumper Pull Trailer	B. Gooseneck Trailer	A. Bumper Pull Trailer	B. Gooseneck Trailer
DIVISION III		DIVISION VII	
CLASS Indoor/Outdoor Furniture & Recreation		CLASS Indoor/Outdoor Furniture & Recreation	
A. Indoor Furniture		A. Indoor Furniture	
B. Outdoor Furniture		B. Outdoor Furniture	
C. BBQ Pits & Cooking Accessories		C. BBQ Pits & Cooking Accessories	
DIVISION IV		CHAPTER INFORMATION	
CLASS Tractor & Equipment Restoration/Refurbished		Name of 4H Club/FFA CHAPTER:	
(Not eligible for Reserve Grand or Grand Champion Project)		Supervising Agricultural Science Teacher(s) / County Agent	
A. Tractors 1945 and Older		email:	
B. Tractors 1946 through 1990		Phone #:	
C. Equipment			
Description of Project (include terms commonly used to identify project, dimensions, etc)			
Project to be entered into: DIVISION: CLASS: GROUP or INDIVIDUAL			
IF A GROUP PROJECT LIST ALL EXHIBITORS NAMES:			
# OF PROJECTS ENTERED x \$10.00 each		CASH	CHECK #:
MEMBERSHIP FEE(each exhibitor must pay)	\$10.00		
TOTAL AMOUNT DUE	\$	DATE:	
MAKE CHECKS PAYABLE TO BCYLA			



SUBSTITUTE FORM W-9

Certification: Under penalty of perjury, I certify that:

- 1) The number shown on this form is my correct taxpayer identification number, and
 - 2) I am not subject to backup withholding because: (s) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of failure to report all interests or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- *You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interests and dividends on your tax return.

NAME OF EXHIBITOR: (please print) Social Security #: Club Name:

The Internal Revenue Service does not require your consent to any provisions of this document other than the certifications required to avoid backup withholding.

WARNING: UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.

AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: The Undersigned agree to INDEMNIFY AND HOLD HARMLESS the Released Parties against any and all claims arising from or related to (a) the undersigned's entry and participation in the Activities, (b) the undersigned's breach of the agreements, representations and warranties made in this agreement, and the undersigned's breach of the Official Rules. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY and HOLD HARMLESS Released Parties of any claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities. If any suit, action or proceeding shall be brought against the Released Parties in connection with the Claims, the undersigned shall defend such suit, action or proceeding at the expense of the undersigned by or through attorneys reasonably satisfactory to the Released Parties.

****** PARENT SIGNATURE IS REQUIRED******

The undersigned person and/or parent/guardian hereby authorize the Brazos County Youth Livestock Association to use, and/or publish any and all photographs taken of me and/or the named Exhibitor to be used for any lawful purpose without compensation. Additionally the undersigned person(s) hereby agree to abide by the Rules of the BCYLA and understands that disciplinary measures may be enforced against the member and/or their family.

Association Premium List, this entry Indemnity, Certification and all applicable rules and regulations of BCYLA.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian's Signature _____ Date: _____